PLAT OF HORSESHOE ACRES WEST

IN SECTIONS 23 AND 26, TOWNSHIP 42 SOUTH, RANGE 42 EAST. PALM BEACH COUNTY, FLORIDA. IN 7 SHEETS-SHEET I OF 7

GARDENS LAKE ROAD BLUE HERON LOCATION LOCATION MAP

SCALE: 1-1/2" =IMILE

/ STATE OF FLORIDA

COUNTY OF PALM BEACH

TITLE CERTIFICATION

JUNTY APPROVALS

This plat is hereby approved for record thi

SURVEYOR'S CERTIFICATION

ROBERT E. OWEN & ASSOCIATES, INC., 1675 Palm Beach Lakes Boulevard,

I HEREBY CERTIFY that the plat shown hereon is a true and correct

representation of a survey made under my responsible direction and

lies with all the requirements of Chapter 177 Florida Statutes, as amended, and ordinances of Palm Beach County, Florida.,

supervision and that said survey is accurate to the best of my know-

ledge and belief and that Permanent Reference Monuments (P.R.M.'s) have

been placed as required by law and Permanent Control Points (P.C.P.'s) will be set under the guarantees posted in a performance bond with the Board of County Commissioners, Palm Beach County, Florida, for the Required Improvements and I further certify that the survey data comp-

I, Steven Cohen, a duly licensed attorney in the State of Florida,

do hereby certify that I have examined the title to the hereon des-

cribed property; that I find the title to the property is vested in

THE LAKE PARK CORPORATION, a Florida Corporation; that the current

taxes have been paid and that the property is free of encumbrances.

49 OUNTY OF PALM BEACH This Plat was filed for record ar 9:49 A 28" day of February 7.8, and duly recorded in Plat Do but shirted

ACKNOWLEDGEMENT

STATE OF FLORIDA COUNTY OF PALM BEACH)

Before me personally appeared Ted H. Climer and Ella H. Peterson, to me well known, and known to me to be the individuals described in and who executed the foregoing instrument as Vice President and Assistant Secretary, respectively, of the above named THE LAKE PARK CORPORATION; and they severally acknowledged to and before me that they executed such instrument as such Vice President and Assistant Secretary, respectively, of said Corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said Corporation and that it was affixed to said instrument by due and regular corporate authority, and that said instrument is the free act and deed of said Corporation.

WITNESS my hand and official seal, this 13th day of Jebruary 19 78

My Commission Expires: august 29, 1949

milding setback lines shall be from street lines 20 feet from side lot lines and 40

feet from rear lot lines, whereby corner lots shall be donsidered as having at least one side lot line and one rear lot line; or as required by falm feach fount; dning Regulations, if said Regulations are more restrictive than the just cited set backs.

Permanent Control Points denoted thus: --3. Bearings cited herein are in a meridian assuming North 01°46'52" East along the West Line of the Southwest

4. There shall be no buildings or other structures placed on utility easements, drainage easements, Equestrian ingress-egress easements and Buffer easements. There shall be no trees or other shrubs placed in utility easements, drainage easements and Equestrian ingressegress easements which will interfere with the construction, maintenance of operation of drainage and utility facilities. The areas of any lot affected by any easement shall be maintained continuously by the owners of said lot.

5. Where utility and drainage easements intersect, the areas within the intersection are utility and drainage easements. Construction and maintenance of utilities shall not interfere with the drainage facilities or their operation within these areas of intersection.

TURNOUT REQUIRED // D.E. denotes drainage easement INFORMATION

Percent of Total (Acres) Description 1. P.U.D. Gross Density (Max.) 0.6 Du/Ac 494.09 100.0 2. Total Acreage..... Water Bodies..... 42.2 8.5 4. Recreation Area.... 1.4 6.94 Government Service Area..... 1.45 , 0.3 Commercial Area..... 3.71 0.8 Open Space....... 76.9 3.80.0 8. Number of Single Family

West Palm Beach, Florida.

ROBERT E. OWEN & ASSOCIATES, INC. ENGINEERS - PLANNERS - SURVEYORS WEST PALM BEACH

DESCRIPTION

A certain 494.0935 acre parcel of land lying in Sections 23 and 26, Township 42 South, Range 42 East, Palm Beach County, Florida, being more particularly described as follows:

KEY MAP

SCALE: 1" = 1500'

BEGINNING at the point of intersection of the West Line of the Southwest Quarter (SW 1/4) of said Section 23, said line being also the easterly right-of-way line of the Sunshine State Parkway (bearings cited herein are in a meridian assuming North 01°46'52" East along said line as called for on the Right-of-Way Map of Section Four of said Sunshine State Parkway) with the Northerly Right-of-Way Line of that certain 200 foot wide Beeline Highway (State Road No. 710) as same is shown and recorded in Road Plat Book 2 at Pages 149 through 153, inclusive, Public Records of Palm Beach County, Florida; and from said POINT OF BEGINNING run, by the following numbered courses:

- 1. North 01°46'52" East, along the said West Line of the Southwest Quarter (SW 1/4) of Section 23, 2344.91 feet, more or less, to the West Quarter Corner of said Section 23; thence...
- 2. North 01°45'34" East, along the West Line of the Northwest Quarter (NW 1/4) of said Section 23 and continuing along the aforementioned easterly rightof-way line of the Sunshine State Parkway, 2455.59 feet, more or less, to a point in the southerly line of that certain right-of-way of Lake Park West Road, said southerly line being also the South line of the North 157.45 feet of said Section 23; thence...
- 3. South 88°08'32" East, running along the said South Line of the North 157.45 feet of Section 23 and along the said southerly right-of-way line of Lake Park West Road, 200.79 feet; thence...
- 4. North 86°08'46" East, continuing along the said southerly right-of-way line of Lake Park West Road, 502.41 feet, more or less, to a point in the South line of the North 107.45 feet of said Section 23; thence...
- 5. South 88°08'32" East, running along the said South line of the North 107.45 feet of Section 23 and continuing along the said southerly right-of-way line of Lake Park West Road, 1950.21 feet, more or less, to a point in the North-South Quarter Section Line of said Section 23; thence...
- 6. South 01°53'27" West, along the said North-South Quarter Section Line, 5202.31 feet, more or less, to the Northwest Corner of the Northeast Quarter (NE 1/4) of said Section 26; thenci...
- 7. South 87°57'24" East, along the North Line of the said Northeast Quarter (NE 1/4) of Section 26 a distance of 2640.10 feet, more or less, to the Northeast Corner of said Section 25; thence...
- 8. South 02°01'30" West, along the East Line of said Section 26. 2643.66 feet, more or less, to the Quarter Corner in the said East Line of Section 26; thence...
- 9. North 88°02'07" West, running along the East-West Quarter Section Line of said Section 26, 50.00 feet, more or less, to a point in the West Line of the East 50 feet of said Section 26; thence ...
- 10. South 02°01'30" West, along the said West Line of the East 50 feet of Section 26, a distance of 628.80 feet, more or less, to a point in the aforementioned northerly right-of-way line of the Beeline Highway; thence...
- 11. North 53°18'44" West, along the said Northerly right-of-way line of th∉ Beeline Highway, 6360.58 feet, more or less, to the POINT OF BEGINNING.

CONTAINING 494.0935 acres.

DEDICATION & RESERVATIONS

KNOW 711. MEN BY THESE PRESENTS that THE LAKE PARK CORPORATION, a Florida corporation, owner of the lands shown hereon as PLAT OF HORSESHOE ACRES WEST and as described hereon, being in Sections 23 and 26, Township 42 South, Range 42 East, Palm Beach County, Florida, has caused the same to be surveyed and platted as shown hereon and does hereby dedicate and/or reserve as follows:

The streets and TRACTS S-1 and S-2 as shown hereon are hereby dedicated to the Board of County Commissioners of Palm Beach County, Florida, for the perpetual use of the public for proper purposes.

CASEMENTS

- a) The utility easements and drainage easements as shown are hereby dedicated in perpetuity for the construction, operation and maintenance of utility and drainage facilities.
- ы) The Access Control Hasements as shown hereon are hereby dedicated to the Board of County Commissioners of Palm Beach County, Florida, for the purposes of control and jurisdiction over access rights.
- c) The Equestrian ingress-egress easements shown hereon as "equestrian casements" are hereby dedicated to the owners of the residential lots shown hereon and their quests or invitees solely for the purpose of horseback riding and/or the care and exercise of horses or other saddle type animals. Bicycles, motorized bicycles, motorcycles, motor vehicles and any recreational vehicle or toy are specifically excluded from this easement.
- d) The Buffer Easements, as shown hereon, are hereby dedicated to the owners of the residential lots shown hereon for the purpose of open space.
- 3. WATER MANAGEMENT TRACTS AND DRAINAGE RIGHTS-OF-WAY

The water management tracts and drainage rightsof-way, shown hereon as Tracts D-1 and D-5 inclusive, are hereby dedicated in fee simple to the Northern Palm Beach County Water Control District and are the perpetual maintenance obligation of said District.

4. RECREATION AREA

Tract D-6 and Tract B as shown hereon, are hereby dedicated to the HORSESHOE WEST CLUB, INC. for the use and enjoyment of the owners of the residential lots as shown hereon, and their guests or invitees and are the perpetual maintenance obligation of said

5. OTHER TRACTS

- a. Tract A, as shown hereon, is hereby reserved for commercial purposes.
- b. Tract C as shown hereon is hereby dedicated to the OLD DIXIE FIRE CONTROL TAX DISTRICT NO. 2.

IN WITNESS WHEREOF the above named corporation has caused these presents to be signed by its Vice President and attested by its Abbistant Secretary and its corporate seal to be affixed hereto by and with the authority of its Board of Directors this 13th day of Jebruary, A.U. 1978.

> THE LAKE PARK CORPORATION, a corporation of the State of Florida

BOARD OF COUNTY COMMISSIONERS This plat is hereby approved for record, this 24 day of February, A.D. 19 78 2. Permanent Reference Monuments denoted thus: Quarter of Section 23, Township 42 South, Range 42 East.

L. U.E. denotes utility easement

Residential Lots.....324 Density..... 0.66 Du/Ac

Date: February 10 1978

AS SHOWN

Joseph Cleman Victor V

CF 75 P 21, 23 H. BLINN